

COMMUNICATION MANAGEMENT IN OPTIMIZING THE FUNCTION OF MOSQUES AS COMMUNITY DEVELOPMENT CENTERS: A CASE STUDY OF THE MANAGEMENT OF THE GREAT MOSQUE AND THE GREAT MOSQUE IN THE CITY OF MEDAN

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ABSTRACT

This study aims to analyze the application of communication management in optimizing the function of the Great Mosque and the Great Mosque of Medan City as a center for community development. The research uses a descriptive qualitative approach by collecting data through observation and in-depth interviews with the management of the Mosque Prosperity Agency (BKM), secretariat staff, and active worshippers of the two mosques. Secondary data was obtained from literature reviews in the form of books, journals, and official documents related to communication management and mosque management. The results of the study show that effective communication is the main key in optimizing the function of the mosque. The mosque management implements careful communication planning, organizes communication through clear division of tasks and coordination channels, implements communication with direct and digital channels, and controls and evaluates communication to assess the success of the program. Communication strategies that are clear, simple, friendly, and actively involve worshippers have been proven to increase community participation, make mosques more lively, and function not only as a place of worship but also as a center for social development, education, and da'wah. These findings corroborate that good communication management is able to make mosques an effective and sustainable community development center.

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INTRODUCTIONS

Mosques have a strategic function in the life of the Muslim community. Apart from being a place of worship, mosques also play a role as a medium for holistic development of the people. Since the time of the Prophet PBUH, mosques have become the center of people's activities, both in terms of worship and social life. The Prophet PBUH

built the first mosque in Medina not only as a place of prayer, but also as a means of enlightening the ummah and introducing divine treatises. The mosque is not only used for the implementation of ritual worship such as congregational prayers, dhikr, reading the Qur'an, and praying, but also becomes a center for socio-religious activities in order to build and develop an Islamic society. (Amar, 2021)

With the development of the times, the function of the mosque has become more and more widespread. Mosques as places of worship certainly need good and professional management because every day they serve the interests of Muslims. Although its main function is as a place of worship, mosques can also function as centers for community empowerment in various fields, including education, social, economic, and cultural. In fact, in Indonesia today many mosques have also developed into religious tourist destinations that are visited by many Muslims. This shows that mosques have an integral function according to the needs of the community. (Ardiansyah et al., 2024)

If you look at history, since the time of the Prophet PBUH, mosques have been used to build the civilization of the people in various aspects of life. The Prophet gave an example of how to prosper the mosque by making it a center of worship as well as a center of social interaction between fellow humans (muamalah). Therefore, the management of mosque institutions requires careful planning, good program implementation, and supported by strong management and resources. (Zuhri et al., 2024)

Various studies also show that mosques have an important role in the development of the ummah as a whole. The values instilled through mosque activities are able to give birth to social justice in various aspects of people's lives. During the migration to Medina, the Prophet PBUH made the mosque as a center for the construction of the ummah as a whole to enlighten the community and introduce the source of Islamic teachings. Thus, mosques are not only used for congregational prayers and dhikr, but also as a center for strengthening socio-religious values to build a Muslim society. In line with that, he emphasized that in the modern era mosques have great potential to be re-empowered through the spirit of back to mosque, namely reviving the strategic function of the mosque as the center of glory for the people.

In modern society that continues to develop, the dynamics of mosque management have also changed by adjusting the progress of science and technology. Mosques no longer only serve as places of worship, but also become a forum for various activities of Muslims. The mosque is a symbol of Islamic identity that reflects Islamic values in people's lives. Therefore, the function of the mosque is not only related to ukhrawi activities, but also to integrate worldly activities. During the time of the Prophet PBUH, mosques had two main functions, namely as a center of worship and a center for the development of the people. However, the optimization of mosque functions cannot run well without directed management. Every activity of Islamic institutions, including mosques, requires clear objectives and good management so that the planned program can run effectively. (Fadilah et al., 2024; Fadilah, 2025)

Optimization itself means an action or process to make something more optimal, effective, and useful. Thus, optimizing the function of the mosque is an effort to increase the role of the mosque in order to be able to provide wider benefits to the community. In practice, the success of optimizing mosque functions is not only determined by organizational management alone, but also greatly influenced by communication management implemented by mosque management. Effective communication between administrators, worshippers, and the community is the key to delivering programs, building congregational participation, and reviving socio-religious activities. Without good communication, mosque programs are often unknown to the public or lack optimal participation. This research uses communication management theory, which explains that the success of an organization is highly determined by communication management which includes communication planning, communication organization, communication implementation, and communication evaluation. This theory is used to analyze how the administrators of the Great Mosque and the Great Mosque of Medan City manage communication in optimizing the function of the mosque as a center for community development. (Alhasbi et al., 2024; Pathollah et al., 2024)

The problem with the Great Mosque and the Great Mosque of Medan City can be seen in the non-optimal use of mosques as community development centers, even though these two mosques have large congregations and adequate facilities. Various religious and social programs have been held, but community involvement in mosque activities is still uneven. Some worshippers only use mosques as a place of ritual worship, while the function of mosques as a center for education, social, and community empowerment has not been fully running optimally. This

condition shows that there is a gap between the potential of the mosque and its use by the community. (Dewi et al., 2023; Iman & Muhid, 2025)

Another problem that arises is related to the management of communication in the delivery of information and the implementation of the mosque program. Information on mosque activities has not been fully conveyed effectively to the community, both through digital media and direct communication. In addition, communication coordination between administrators, pilgrims, and the surrounding community still faces various obstacles so that some programs do not receive optimal participation. This situation shows that there are weaknesses in communication management that have an impact on the lack of optimal implementation of the mosque's function as a center of community activities.

This problem is important to study further considering that the Great Mosque and the Great Mosque of Medan City have a strategic position as large mosques that are a reference for religious activities of the community. However, studies that specifically discuss how communication management is applied in optimizing the function of mosques as community development centers are still limited. Therefore, this research was conducted to identify the forms of communication management that are applied, the obstacles faced, and strategies that can be carried out so that the function of the mosque as a center for community development can run more optimally.

METHOD

The research method used in this study is a descriptive qualitative approach. This approach is used to understand in depth how communication management is applied in optimizing the function of the mosque as a center for community development in the Great Mosque and the Great Mosque in the city of Medan. Through this approach, the research seeks to systematically describe the communication practices carried out by mosque administrators in managing various worship, social, educational, and community empowerment activities. The data sources in this study consist of primary data and secondary data. (Fiantika et al., 2022; Rachman et al., 2024)

Primary data was obtained from informants who were directly involved in the management of mosque activities and worshippers who actively participated in various mosque programs, namely the secretariat staff and administrators of the Mosque Prosperity Agency (BKM) of the Great Mosque of Medan City, the worshippers of the Great Mosque, the management of the BKM of the Medan Grand Mosque, and the congregation of the Great Mosque of Medan. The informants were chosen because they have experience and direct involvement in the implementation of mosque programs and the process of communicating activities to the community, so as to be able to provide information on communication management in supporting the optimization of the function of the mosque as a center for community development. Meanwhile, secondary data was obtained through literature review in the form of books, scientific journals, previous research results, and official documents related to communication management, mosque management, and mosque-based community development.

The data collection technique was carried out through observation and in-depth interviews. Observations were carried out to directly observe mosque management activities, the implementation of worship and social activities, as well as the process of delivering program information to worshippers and the surrounding community. The in-depth interviews were used to explore the experiences, views, and communication strategies applied by mosque administrators in managing programs and increasing community participation, so that the function of the mosque as a center for community development in Medan City can run optimally.

RESULT AND DISCUSSIONS

The application of communication management in optimizing the function of the Great Mosque and the Great Mosque of Medan City as a center for community development. Mosque administrators have a strategic role in compiling, delivering, and coordinating various worship, educational, social, and community empowerment programs so that they can run effectively and provide maximum benefits. The success of optimizing the function of the mosque is greatly influenced by good communication between the management, worshippers, and the community, so that every activity can be known, understood, and followed by active participation. Furthermore, the discussion will examine how communication management is implemented, the obstacles faced, and the strategies used by mosque

administrators to ensure that mosques function as a da'wah center as well as a comprehensive community development center.

As the results of the interview with Mr. Drs. H. Abdullah Matondang as the Secretary of the Great Mosque BKM explained that:

"Managing a mosque is not only a matter of prayer, but also a matter of how mosque activities can reach the congregation. For example, if there is a children's recitation or social activity, the administrators usually announce directly after prayer, post info on the bulletin board, or through *the congregation's WhatsApp group*. He said that clear and easy-to-understand communication is important so that pilgrims know and want to participate in activities. Sometimes, worshippers are also reminded to participate in mutual cooperation or social activities, such as cleaning the environment around the mosque, so that the mosque feels alive. According to him, every program must be planned first, but if the communication does not arrive, the pilgrims cannot participate. So, the key is open, simple, and friendly communication. That way, mosques can be more useful for everyone, not just as a place to pray" (Interview with Abdullah Matondang, 2026).

In line with the results of the interview with Mr. Ustadz Hamdan as the BKM of the Great Mosque of Medan explained that:

"In order for the mosque to be useful for the community, the management must be good at conveying information about activities in an easy-to-understand way. He gave an example, when there is a prayer class for children or social programs such as the distribution of basic necessities, the administrators announce it directly after prayers, stick the announcement on the mosque board, or send messages through congregational groups. According to him, if the information is not conveyed clearly, many pilgrims do not know and finally the activities are not running. He also emphasized the importance of involving worshippers in every program, for example the invitation to work together to clean the mosque or other social activities, so that the mosque feels alive and useful for all. From his experience, simple, friendly, and routine communication makes it easier for pilgrims to be involved and active. In that way, the mosque is not only a place of worship, but also a true center for community development" (Interview with Hamdan, 2026).

Based on the results of interviews with the administrators of the Great Mosque and the Great Mosque of Medan City, it can be concluded that effective communication is the main key in optimizing the function of the mosque as a center for community development. The two informants emphasized the importance of conveying activity information in a clear, simple, and easy-to-understand way for pilgrims, both through direct announcements, bulletin boards, and digital media such as *WhatsApp groups*. In addition, actively involving worshippers in various social, educational, and mutual cooperation programs makes the mosque feel alive and beneficial to the community. Without good communication, the activities that have been planned often lack participation, so that the potential of the mosque as a center for da'wah and community empowerment is not fully maximized. With open, friendly, and routine communication management, mosques are not only places of worship, but also able to function as a center for the development of the community as a whole.

Based on the theoretical review, this study uses the Communication Management Theory presented as the basis of analysis to understand how the management of the Great Mosque and the Great Mosque of Medan City manage communication in optimizing the function of the mosque as a center for community development. This theory explains that the success of an organization is largely determined by the management of communication that is planned, structured, and evaluated periodically. In the context of this research, mosque administrators play the role of communication managers who convey information related to worship, educational, social, and community empowerment activities to worshippers and the surrounding community. Through effective communication, mosque administrators can build active participation of worshippers, increase community involvement in mosque programs, and ensure the function of mosques not only as places of worship, but also as centers for community development. Kaye's Communication Management Theory used as an analytical framework in this study includes several main components, including: (Hezbollah et al., 2025; Muhammad et al., 2025; Ridwan et al., 2025)

1. Communication Planning

Communication planning is a very important initial stage in mosque management so that each program can be clearly conveyed to the congregation and the surrounding community. At the Great Mosque and the Great Mosque of Medan City, the management develops a communication strategy to determine the goals, objectives, and messages

that want to be conveyed, such as announcements of studies, social activities, or educational classes. With careful planning, administrators can ensure that every piece of information is conveyed systematically and easily understood. This stage also helps administrators predict community needs and adjust programs to be relevant. Good communication planning is the basis for all mosque activities to run effectively and optimally. As the results of the interview with Mr. Mukhlis Siregar as the Secretariat Staff of the Great Mosque explained that:

"Managing communication, the first step is to plan how information on mosque activities reaches the congregation clearly and precisely. According to him, before announcing programs such as children's recitation, social activities, or Qur'an learning classes, the management usually determines first what to convey, who is the target, and through what media the information will be disseminated. He added that this planning is important so that the message does not confuse the congregation and all activities can run smoothly. For example, for routine announcements, the management decides whether it is enough through an announcement after prayer, an announcement board, or also through a *congregational whatsapp* group. With careful communication planning, the management can ensure that worshippers know, are interested, and willing to participate in every program in the mosque, so that the mosque really functions as a center for community development" (Interview with Mukhlis Siregar, 2026).

In line with the expression of Ustadz Hamdan as the BKM of the Medan Grand Mosque explained that;

"The management must be smart in conveying information to the congregation in an easy-to-understand way. He gave an example, for children's Qur'an learning activities or social programs, administrators usually announce directly after prayer, post announcements on mosque information boards, or convey verbally through the head of the congregation group. According to him, clear, simple, and friendly communication makes it easier for pilgrims to understand and want to participate. With a communication strategy like this, mosques are not only places of worship, but can also run optimally as a center for community activities and development" (Interview with Hamdan, 2026).

Based on the results of interviews with Mr. Mukhlis Siregar from the Great Mosque and Ustadz Hamdan from the Medan Grand Mosque, it can be concluded that communication planning is the main key in optimizing the function of the mosque as a center for community development. The two speakers emphasized the importance of developing a clear, simple, and easy-to-understand communication strategy so that every information about religious, educational, and social activities can be conveyed properly to the congregation. Examples of practices that are applied include announcements directly after prayers, posting information on the mosque board, or conveying through the head of the congregation group, so that worshippers can more easily understand and actively participate. With careful communication planning, each mosque program is not only known to worshippers, but can also increase community engagement, make the mosque more lively, and truly function as a center for community development. Therefore, effective communication is the foundation so that the mosque is able to carry out its role optimally and benefit all worshippers and the surrounding community

2. Organizing Communication

Communication organization focuses on setting communication flows, dividing management roles, and selecting the right communication media. At the Great Mosque and the Great Mosque of Medan City, the management divided the tasks of announcement, coordination, and management of digital media to ensure that the message reached the congregation. With good organization, each administrator knows his responsibilities so that mosque activities do not overlap and are more structured. This arrangement also makes it easier to monitor the course of communication so that pilgrims can obtain information quickly and accurately. That way, mosques can be more effective in inviting worshippers to actively participate in various programs.

As the results of the interview with Mr. Andika as the Congregation of the Great Mosque explained that:

"When it comes to organizing communication in mosques, in my opinion the management already has a clear system. For example, for each activity such as children's recitation, Qur'an study classes, or social activities, the administrators divide the tasks of who announces, who prepares the place, and who arranges logistics. So everything is not confused and activities can run smoothly. The management also regulates communication channels between pilgrims, for example who is the coordinator of each group or RT so that information arrives quickly. He said, if the communication arrangements are not neat, many pilgrims do not know and eventually the activity becomes less crowded. With a good organizing system, every mosque activity can be known to everyone, so the mosque really

feels alive and useful, not only for prayer. So the key is clear coordination, divided tasks, and communication that is easy for all pilgrims to understand" (Interview with Andika, 2026).

In line with the expression of Mr. Mhd Nashry as the Medan Grand Mosque Congregation explained that:

"At the Medan Grand Mosque, the management does manage communication neatly so that all activities can be known to worshippers. For example, for recitations, children's classes, or social programs, the management has assigned certain people to convey information to each group of worshippers. So every pilgrim knows who to ask if there is any latest information or schedule changes. He said, if communication is not well regulated, many people do not participate in activities because they do not know the time. With this clear system, mosque activities become more regular and all worshippers can be involved, from worship to social activities. According to him, good coordination makes the mosque feel alive and useful for the community, not just a place of prayer" (Interview with Muhammad Nashry, 2026).

Based on the results of the interview above, it can be concluded that organizing communication is an important key in optimizing the function of mosques as a center for community development. The mosque management systematically divides tasks, determines communication channels, and assigns coordinators for each group of worshippers so that every information about recitation activities, learning classes, and social programs can be conveyed quickly and accurately. Clear coordination and structured division of roles make it easier for worshippers to be actively involved, so that the mosque is not only a place of worship, but also a center of social and educational activities that are beneficial to the community. This neat communication arrangement helps ensure that congregation participation increases and mosque activities can run more effectively. Thus, the organization of good communication becomes the foundation for the mosque to carry out its role as a center for the development of the people in a comprehensive and sustainable manner.

3. Communication *Implementation*

The implementation of communication is the process of conveying messages to pilgrims and the community through various channels, both direct and digital. In both mosques, administrators use announcements after prayers, bulletin boards, groups *E-Mail*, and social media to ensure that information about the activity is conveyed properly. This process emphasizes the clarity of the message, simplicity of language, and regularity so that the pilgrims understand and are interested in participating in the program. The implementation of consistent communication makes mosque activities more lively and congregational participation increases. With effective communication, mosques become not only places of worship, but also centers for community development.

As the results of the interview with Mr. Drs. H. Abdullah Matondang as the Secretary of the Great Mosque BKM explained that:

"When it comes to the implementation of communication in mosques, the most important thing in my opinion is how program information can reach the congregation directly in an easy-to-understand way. For example, if there is a children's recitation, Qur'an study class, or social activities such as the distribution of basic necessities, the management announces it directly after prayer, sticks the announcement on the information board, or conveys it orally through the head of the congregation group. Sometimes the management also prepares small leaflets so that new pilgrims can know the program. He said that clear communication made the pilgrims not confused and easier to participate in activities. For example, when there is mutual cooperation to clean the mosque yard, the management has given information on what time and who is on duty. This way, everyone knows their tasks and activities can run smoothly. He also emphasized that the implementation of communication must be consistent and friendly so that pilgrims feel appreciated and willing to be involved. From his experience, this method of direct communication makes all mosque programs more effective and worshippers really feel part of the mosque's activities. So, the essence of the implementation of communication is to convey information in a simple, timely, and easy way for everyone to understand" (Interview with Abdullah Matondang, 2026)

Based on the results of the interview above, it can be concluded that the implementation of communication at the Great Mosque of Medan City emphasizes the clarity, simplicity, and accuracy of delivering information to worshippers. The management uses various communication channels, ranging from direct announcements after prayers, information boards, oral deliveries through the congregation coordinator, to small leaflets so that all worshippers, including newcomers, can understand the existing programs. The implementation of consistent and friendly communication encourages worshippers to be more easily involved in mosque activities, both recitations,

Qur'an learning classes, social activities, and mutual cooperation to clean the environment. With effective communication methods, every mosque program can run smoothly, congregational participation increases, and mosques function not only as a place of worship, but also as a center for community development. The emphasis on simple, timely, and easy-to-understand direct communication is the key for the mosque to truly empower the community and create an active and productive atmosphere of togetherness in the mosque environment.

4. Communication Control & Evaluation

Communication control and evaluation aims to assess how effective the messages and information are conveyed to the pilgrims and the community. The management of the Great Mosque and the Great Mosque of Medan City monitored through congregational feedback, participation observations, and short surveys to see the success of each program. From the evaluation, administrators can identify obstacles, improve communication strategies, and adjust methods to be more on target. With regular control and evaluation, mosque communication becomes more efficient, congregational participation increases, and the function of the mosque as a center for community development can be optimized.

As the results of an interview with Mr. Mukhlis Siregar as the Secretariat Staff of the Great Mosque explained that

"The control and evaluation of communication in the mosque, the management always ensures that every information conveyed has reached the congregation clearly. For example, after the announcement of children's recitation activities or the distribution of basic necessities, the management checks who is present and whether the message is conveyed properly. If there are pilgrims who do not know, usually the management repeats the announcement or asks directly so that no one misses the information. He said that this evaluation is important so that mosque activities run smoothly and all worshippers can participate. Sometimes the management also asks for input from the congregation, for example how to deliver announcements to make them easier to understand or the right time of the activity. From his experience, with regular control and evaluation, mosque activities become more regular and congregational participation increases. This method makes the mosque not only live physically, but also really feel like a center for community development because everyone can be involved and contribute" (Interview with Mukhlis Siregar, 2026)

In line with the expression of Ustadz Hamdan as the BKM of the Great Mosque of Medan, he explained that:

"Communication control and evaluation is important so that all mosque activities can run as planned and the congregation is not left behind in information. For example, after announcing a children's prayer class or social program such as mutual cooperation, the management checks who already understands or attends, and asks if there is anything that is not clear. He added that sometimes pilgrims are also given the opportunity to give input on how to announce or the time of activities to be more effective. From his experience, if regular communication evaluations are carried out, all programs can run smoothly and pilgrims are more actively participating. In this way, the mosque feels alive, everyone can participate, and the benefits are felt not only for worship but also for the development of society as a whole" (Interview with Hamdan, 2026)

Based on the results of the interview above, it can be concluded that the control and evaluation of communication at the Great Mosque and the Great Mosque of Medan City play a very important role in ensuring that every information about activities is conveyed properly to the congregation. This process involves checking the participation of the congregation, adjusting the method of delivering the message, and receiving input from the congregation so that communication is more effective. With regular evaluation, the management can identify obstacles, improve strategies, and make mosque activities run more organized. This not only makes worshippers more actively participate, but also ensures that each mosque program runs smoothly and on target. This approach emphasizes the importance of clear, simple, and friendly communication so that pilgrims feel involved. Consistent communication control methods help increase congregational participation in various religious, educational, and social activities. In addition, communication evaluation is also a means for administrators to adjust the program to the needs of the surrounding community. Thus, regular communication control and evaluation make the mosque not only a place of worship, but also an effective center for community development. Overall, the implementation of good communication management ensures that the mosque functions optimally as a center of social, educational, and religious activities for worshippers and the wider community.

DISCUSSION

The findings of the study show that communication management is the main factor in optimizing the function of the Great Mosque and the Great Mosque of Medan City as a center for community development. Mosque administrators play a strategic role in planning, delivering, and coordinating various worship, educational, social, and community empowerment programs. Based on interviews, clear, simple, and targeted communication allows pilgrims and the community to understand existing programs and actively participate. The agenda to improve community welfare is an important program for mosque administrators, although the form of implementation differs depending on the ability of the implementing human resources, so that the output and outcomes of mosque programs vary.

The organization of communication in both mosques shows how the division of roles and the determination of communication lines can increase the effectiveness of activities. The management assigns a coordinator for each group of worshippers so that information about children's recitation, Qur'an learning classes, social programs, and mutual cooperation can be conveyed quickly and accurately. Takmir's communication strategy focuses on fulfilling facilities and activities that attract worshippers, while the limited number of administrators is an obstacle. With good communication organization, congregational participation increases and mosques become more lively and beneficial to the community socially and educationally. (Khasanah et al., 2023; Sugari & Hilalludin, 2025)

The implementation of communication in the Great Mosque and the Great Mosque emphasizes the clarity of the message, the simplicity of language, and the regularity of delivery through various channels, both direct and digital. For example, the announcement of activities is made after prayer, through information boards, whatsapp groups, or leaflets for new worshippers. Good mosque management makes the mosque building and its management iconic, attracts new visitors, while increasing worshipper engagement. With consistent and friendly communication, it is easier for worshippers to participate in recitation, social, and mutual cooperation activities, so that the function of the mosque as a center for community development runs optimally.

Communication control and evaluation are important steps to ensure that every information reaches the right time and the mosque program runs as planned. The management monitors through congregational feedback, participation observations, and short surveys to evaluate the success of each activity. The importance of information technology as a companion to DKM for internal coordination and control of mosque activities. With regular evaluation, communication strategies can be improved, congregation participation increases, and mosques can carry out social, educational, and da'wah functions more effectively. (Darmawan et al., 2025; Romli et al., 2023)

Overall, the findings of this study confirm that good communication management includes planning, organizing, implementing, and evaluating communication consistently. Each component supports each other so that the Great Mosque and the Great Mosque of Medan City can function not only as a place of worship, but also as a center for comprehensive community development. The experience of the management in conveying information in a simple, friendly, and timely way, as well as actively involving worshippers, proves that communication is the key to the success of optimizing the function of the mosque. These findings also corroborate previous studies that show that effective communication management improves worshippers' welfare, community involvement, and the sustainability of mosque programs as centers of social and educational activities. (Gozali et al., 2023; Uya et al., 2024)

CONCLUSION

Based on the results of the research, it can be concluded that communication management has a central role in optimizing the function of the Great Mosque and the Great Mosque of Medan City as a center for community development. The success of the mosque is not only determined by the organization of worship, but also by the ability of the management to plan, organize, implement, and control communication with worshippers and the community effectively. Careful communication planning ensures that every worship, educational, social, and empowerment program is delivered clearly and on target. Systematic communication organization and structured division of roles facilitate coordination between administrators and information channels to pilgrims, while the implementation of consistent communication through direct and digital channels increases the active participation of pilgrims. Regular communication evaluation and control allows managers to adjust strategies, overcome obstacles, and increase

community engagement. Thus, open, simple, friendly, and planned communication makes the mosque not only a place of worship, but also a center for comprehensive and sustainable da'wah, education, social, and community empowerment.

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